

Marketing Committee Agenda and Meeting Notice

Tuesday, April 26, 2016 - 2:00 pm Tahoe City Public Utility District Board Room

NLTRA Mission

To promote tourism and business through efforts that enhances the economic, environmental, recreational and cultural climate of the area.

Tourism Mission

To promote North Lake Tahoe as a travel destination with the purpose of increasing travel spending within the region, including year-round occupancy and length of stay, generating Transient Occupancy Tax (TOT) revenues, sales tax revenues, and maximizing the exposure and promotion of North Lake Tahoe on a regional, national and International level.

Marketing Committee

NLTRA Board Brett Williams, Chair

Agate Bay Realty

Committee Members

Eric Brandt

Destination Media Solutions

Glenn M. Cademartori

Northstar California

Larry Colton

Resort at Squaw Creek

Gregg Gibboney

Notched

Christine Horvath

Squaw Valley/Alpine Meadows

Todd Jackson

Big Blue Adventure

Becky Moore

Squaw Valley Lodge

Giles Priestland

The Ritz-Carlton

Marguerite Sprague

Tahoe Public Arts

Placer County Rep DeDe Cordell

NLTRA Staff JT Thompson

Quorum 6 Members with 1 Board Member Items May Not Be Heard In the Order They Are Listed

Call in information: Dial: 712-770-4010 Meeting ID: 961-748

- A. Call to Order Establish Quorum
- B. Public Forum: Any person wishing to address the Marketing Committee on items of interest to the Committee not listed on the agenda may do so at this time. It is requested that comments be limited to three minutes since no action may be taken by the Committee on items addressed under Public Forum. (2 10 min)
- C. Agenda Amendments and Approval (2 min)
- D. Approval of Marketing Meeting Minutes March, 29, 2016 (2 min)
- E. Departmental Reports Overview (30 min)
 - Conference Sales J. Nearv
 - Leisure Sales S. Winters/Thompson
 - Special Projects/Events J. Laverty
 - Website Content Fallon
 - Advertising Thompson
 - PR / Social The Abbi Agency
- F. Wanderlust Event Sponsorship Discussion Laverty/Thompson (30 min)
- G. FY 2016-2017 Budget Request to County for possible action/approval Thompson (20 min)
- H. FY 2016-2017 Scope of Work review for possible action/approval Thompson (20 min)
- I. Committee Member Comments (5 minutes)
- J. Standing Reports (posted on www.NLTRA.org)
 - March DestiMetrics Reports
 - Conference Activity Report
 - Website referral listings

This meeting is wheelchair accessible

Posted and Emailed (4/22/16 10:00 A.M.)